

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

#2

Substitute for form 1449/PTO

**INFORMATION DISCLOSURE
STATEMENT BY APPLICANT**

(Use as many sheets as necessary)

Sheet 1

of 1

Complete If Known

| | |
|----------------------|------------------|
| Application Number | 10 / 684 315 |
| Filing Date | October 11, 2003 |
| First Named Inventor | Danny Roberts |
| Art Unit | 2859 |
| Examiner Name | Bennett |

Attorney Docket Number 3002.001

| U. S. PATENT DOCUMENTS | | | | |
|------------------------|-----------------------|---|------------------|---|
| Examiner Initials* | Cite No. ¹ | Document Number | Publication Date | Name of Patentee or Applicant of Cited Document |
| | | Number-Kind Code ² (<i>if known</i>) | MM-DD-YYYY | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
| 200 | | US- 1,969,969 | 8-14-34 | DUNAGIN |
| | | US- 1,266,631 | 5-21-18 | ROY |
| | | US- 1,485,096 | 2-26-24 | TILLER |
| | | US- 1,251,152 | 12-25-17 | WILKINS |
| | | US- 1,164,002 | 12-14-15 | JONES |
| | | US- 1,705,553 | 3-19-29 | BERRY |
| | | US- 2,583,841 | 1-29-52 | HAYWARD |
| | | US- 2,271,742 | 2-3-42 | MCCULLOUGH |
| | | US- 1,699,235 | 1-15-29 | GEIS et al |
| | | US- 757,810 | 4-19-04 | HUDSON |
| | | US- 4,570,348 | 2-18-86 | AMSLER et al |
| | | US- 2,876,549 | 3-10-59 | ADAMSON et al |
| | | US- 2,154,621 | 4-18-39 | JENKINS |
| | | US- 1,481,980 | 1-29-24 | BOSTIC |
| | | US- 2,136,457 | 11-15-38 | NIXON |
| ↓ | | US- 1,651,643 | 12-6-27 | ST CLAIR |
| 200 | | US- 1,228,991 | 6-5-17 | UBER |
| | | US- | | (date) |
| 200 | | US- CAVINS DEPTH-O- | METER MAN | UAL UNKNOWN CAVINS CO USERS MANUAL |

FOREIGN PATENT DOCUMENTS

| Examiner Initials* | Cite No. ¹ | Foreign Patent Document | Publication Date | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages Or Relevant Figures Appear | T ⁶ |
|--------------------|-----------------------|--|------------------|---|---|----------------|
| | | Country Code ³ Number ⁴ Kind Code ⁵ (<i>if known</i>) | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Examiner Signature

G. Bradley Bennett

Date Considered

17 AUG 2004

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. *Applicant's unique citation designation number (optional). ¹See Kinds Codes of USPTO Patent Documents at www.uspto.gov or MPEP 901.04. ³Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). ⁴For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. ⁵Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. ⁶Applicant is to place a check mark here if English language Translation is attached.

This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 (1-800-786-9199) and select option 2.